# THIS APPLICATION FORM FOR AGRICULTURAL DEVELOPMENT MUST ALSO BE ACCOMPANIED BY THE STANDARD PLANNING APPLICATION FORM.

### **SLIGO COUNTY COUNCIL**

| ( | ЭF | $\mathbf{F}$ | CE | U | SE |
|---|----|--------------|----|---|----|
|   |    |              |    |   |    |

Ref No. PL \_\_\_\_

## SUPPLEMENTARY PLANNING APPLICATION FORM for AGRICULTURAL DEVELOPMENT

### **General Information**

| 1.  | Applicants Name: (address <u>must</u> be supplied at the end of this form (Q.  | 25) |
|-----|--|-----|
| 2.  | Description of Proposed Development:   |     |
| 3.  | Location of Development (Townland & O.S. Sheet No.)  |     |
| 4.  | Name of Person/Agent acting on behalf of the Applicant(if any): (address <u>must</u> be supplied at the end of this form (Q. | 26) |
| 5.  | Name of person responsible for preparation of Drawings/Plans: (address <u>must</u> be supplied at the end of this form (Q.   | 27) |
| 6.  | Applicants interest in site (leasehold, freehold, prospective buyer)   |     |
| 7.  | Has agricultural application previously been made in respect of applicants land? If so state Ref. Number                     |     |
| 8.  | Existing use of land or structure  |     |
| 9.  | Acreage of farm  |     |
| 10. | Area of site   |     |
| 11. | Source of water supply (public mains or well)  |     |
| 12. | Gross floor space of proposed building(s) (state in sq.metres)   |     |
| 13. | Total area of such structures situated within the same farmyard complex or within 100m there-off.                            |     |

## Details of farm complex to which application relates (for other farms, outfarms etc. see Q23 to Q26)

| Cows _              | Sucklers            | Cattle (450kg)                                   | Cattle (250kg) | Calves   |
|---------------------|---------------------|--|----------------|----------|
| Sheep (n            | number & type)      |  |                |          |
| Pigs (nu            | mber and type)      |  |                |          |
| Horses (            | number)             |  |                |          |
| Number              | of animals to be l  | housed in the existing                           | development    |          |
| Cows                | Sucklers            | Cattle (450kg)                                   | Cattle (250kg) | Calves   |
| Sheep (n            | number & type)      |  |                |          |
| Pigs (nu            | mber and type)      |  |                |          |
| Horses (            | number)             |  |                |          |
| • 1                 |                     | ste to be disposed of p<br>5 & Q 17 above (state |                |          |
| (a) Exist           | ing                 |  |                |          |
| (b) Prop            | osed                |  |                |          |
| (b) Capa facilities |                     | and effluent storage                             |                |          |
| (ii) prop           | osed storage facil  | ities  |                |          |
| (a) Meth            | od of disposal of   | farmyard wastes                                  |                |          |
| (b) Hect            | ares available for  | spreading of slurry                              |                |          |
| (a) Hecta           | ares of silage cut  | per year   |                |          |
| (b) Num             | ber of silage cuts  | per year   |                |          |
| (c) Tonn            | age of silage cut   | per year   | Existing       | Proposed |
|                     | nod of collection a |  |                |          |

| Method of collection of dairy washings                                      |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| ils of other farms, outfarms etc.   |  |  |  |  |  |  |
| Location including townland of the outfarm & O.S. Sheet No.                 |  |  |  |  |  |  |
| per of animals to be housed in the outfarm                                  |  |  |  |  |  |  |
| Cows Sucklers Cattle (450kg) Cattle (250kg) Calves                          |  |  |  |  |  |  |
| Sheep (number & type)   |  |  |  |  |  |  |
| Pigs (number and type)  |  |  |  |  |  |  |
| Horses (number)   |  |  |  |  |  |  |
| Types and amounts of waste to be disposed of per annum (state units in m³)  |  |  |  |  |  |  |
| (a) Method of slurry, effluent & manure storage                             |  |  |  |  |  |  |
| (b) Capacity of all slurry/effluent/manure storage facilities (units in m³) |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

### ADDITIONAL CONTACT INFORMATION NOT TO BE MADE AVAILABLE WITH APPLICATION

### Please note:

- The applicant's address <u>must</u> be submitted on this page.
- If the applicant/agent wishes to submit additional contact information, this may be included here.
- This page will not be published as part of the planning file.

| 25. Applicant:   |    |  |  |  |  |
|--|----|--|--|--|--|
| Address (Required)   |    |  |  |  |  |
| Telephone No.  |    |  |  |  |  |
| Email Address  |    |  |  |  |  |
| Fax No.  |    |  |  |  |  |
|  |    |  |  |  |  |
| 26. Person/Agent acting on behalf of the Applicant (if any):   |    |  |  |  |  |
| Address  |    |  |  |  |  |
| Telephone No.  |    |  |  |  |  |
| Email Address (if any)   |    |  |  |  |  |
| Fax No. (if any)   |    |  |  |  |  |
| Should all correspondence be sent to the above address? (please tick appropriate box)                |    |  |  |  |  |
| (Please note that if the answer is 'No', all correspondence will be sent to the Applicant's address) |    |  |  |  |  |
| Yes [ ] No   | [] |  |  |  |  |
|  |    |  |  |  |  |
| 27. Person responsible for preparation of Drawings and Plans:  |    |  |  |  |  |
| Address  |    |  |  |  |  |
| Telephone No.  |    |  |  |  |  |
| Email Address (if any)   |    |  |  |  |  |
| Fax No. (if any)   |    |  |  |  |  |

### GUIDANCE NOTE ON AGRICULTURAL PLANNING APPLICATION

- 1. A site location map of proposed development and any outfarms. Map Scale 1: 50,000 (Discovery Series) to be submitted with the application form.
- 2. A site layout detailing all farm structures, concrete yards, silage pits, storage tanks, water courses, drains and wells, and drainage details on the farm complex to be submitted (Map Scale 1:500).
- 3. The total land available for the spreading of slurry to be outlined in green on a map of scale 1:10560 (6 inch) to be submitted with the application form.
- 4. Maps of land scale 1:2500 owned/rented/leased by applicant showing the location of all land available for landspreading to be submitted with the application form. Map should detail:
  - What land is owned, rented or leased outlined in Green.
  - Buffer zones to be maintained in the vicinity of all watercourses, lakes, wells, water supplies, and dwelling houses outlined in **Red**.
  - Areas where land gradients exceed 12 degrees shaded in Blue.
  - Areas subject to flooding shaded in Yellow.
- 5. All slurry/manure storage facilities to have minimum of 18 weeks storage capacity.
- **6.** Questions 14 to 20 relates to the farm complex to which the Planning Application relates.
- 7. Question 21 to 24 relates to all other farms, outfarms or agricultural developments owned/rented/leased by the applicant.
- 8. Land spreading areas detailed in question 18(b) should exclude buffer zones, lands where gradients exceed 12 degrees and lands subject to flooding.

#### **IMPORTANT**

Planning applications cannot be considered until such time as all documents mentioned above together with the appropriate fee have been submitted to the Council. Applications can avoid delays and correspondence by forwarding complete applications in the first instance.