

**COMHAIRLE CHONTAE SHLIGIGH**

**SLIGO COUNTY COUNCIL**

*Sligo County Council  
Corporate Services  
County Hall  
Riverside  
Sligo*

071 911 1005

10<sup>th</sup> June, 2016

**TO: THE MAYOR AND MEMBERS OF THE MUNICIPAL DISTRICT OF SLIGO**

The Annual Meeting of the Municipal District of Sligo will be held:

**ON: Monday 20<sup>th</sup> June, 2016.**

**AT: 2.00pm**

**IN: Council Chamber, City Hall, Quay Street, Sligo**

You are requested to attend.

***L. Fitzgerald***  
***Staff Officer***

**CLÁR**

1. To elect a Mayor
2. To elect a Deputy Mayor