

# Home Improvement Loan Application Form

## Sligo County Council



*Return to*

**Housing Section,  
County Hall,  
Riverside,  
Sligo.**

**Tel 071 – 9111815  
Email to [mboylan@sligococo.ie](mailto:mboylan@sligococo.ie)**

Local Authority Reference:

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## CHECKLIST FOR APPLICANT/S

**Please note that incomplete applications will be returned. Take time to ensure all items listed hereunder are included.**

- |  |                          |
|--|--------------------------|
| Fully Completed Application Form   | <input type="checkbox"/> |
| Photographic Identification (Current Passport or Drivers Licence)              | <input type="checkbox"/> |
| Proof of Present Address (Current Utility Bill or Bank Statement)              | <input type="checkbox"/> |
| Original Salary Certificate (Appendix 1), up-to-date P60 and 4 Recent Payslips | <input type="checkbox"/> |
| Signed Customer Declarations   | <input type="checkbox"/> |
| Original Current Account Statements (6 Months)                                 | <input type="checkbox"/> |
| Original Savings Statements (12 Months)  | <input type="checkbox"/> |
| Original Loan Statements (12 Months)   | <input type="checkbox"/> |
| 3 Quotations from Registered Contractors for proposed works                    | <input type="checkbox"/> |
| Application Fee €50  | <input type="checkbox"/> |
| <b><i>Self Employed</i></b>  |                          |
| Accountants Report/Audited Accounts (2 Years Required)                         | <input type="checkbox"/> |
| Current Tax Balancing Statement  | <input type="checkbox"/> |
| Current Preliminary Revenue Tax Payment Receipt                                | <input type="checkbox"/> |

# Local Authority Home Improvement Loan Application

## Personal Details

number of applicants \_\_\_\_\_

### first applicant

first name:

middle initial:

surname:

maiden name if applicable:

date of birth:

PPSN:

/  /

Gender:

Female

Male

mother's maiden name:

nationality:

marital status: married

single

separated

divorced

widower

other

e-mail:

work tel:

home tel:

mobile:

present address:

how long at this address:

years:

months:

previous address:

number of dependents:

ages:

### second applicant

first name:

middle initial:

surname:

maiden name if applicable:

date of birth:

PPSN:

/  /

Gender:

Female

Male

mother's maiden name:

nationality:

marital status: married

single

separated

divorced

widower

other

e-mail:

work tel:

home tel:

mobile:

present address:

how long at this address:

years:

months:

previous address:

number of dependents:

ages:

## Nature of Current Tenure

do you rent your current accommodation:  yes  monthly rent  €   no

Home Owner  Living with Parents

Tenant  Local Authority Tenant

Other

do you rent your current accommodation:  yes  monthly rent  €   no

Home Owner  Living with Parents

Tenant  Local Authority Tenant

Other

## Nature of Current Tenure (continued)

Are you on a local authority Housing List?

No  Yes

Are you on a local authority Housing List?

No  Yes

If yes, please give details: \_\_\_\_\_

\_\_\_\_\_

Have you ever owned or built a house or flat?

No  Yes

Have you ever owned or built a house or flat?

No  Yes

If yes, please give details: \_\_\_\_\_

\_\_\_\_\_

## Loan Purpose

Reconstruction:

## Employment Status

employed:  self-employed:  not employed:  employed:  self-employed:  not employed:

## Employment Details

employer name:

employer address:

state type of business:

occupation:

employment status e.g. permanent, etc:

date commenced present employment:  /  /

gross basic salary p.a.: €

overtime p.a. €

bonus p.a. €

commission p.a. €

other income p.a.: €

source of other annual income:

If less than 6 months in current employment, please give previous employment contact details:


employer name:

employer address:

state type of business:

occupation:

employment status e.g. permanent, etc:

date commenced present employment:  /  /

gross basic salary p.a.: €

overtime p.a. €

bonus p.a. €

commission p.a. €

other income p.a.: €

source of other annual income:

If less than 6 months in current employment, please give previous employment contact details:


## Self-Employment Details

trading name and address:

date of commencement of business:  /  /

nature of business:

sole trader:  director / partner:

State % shareholding:

trading name and address:

date of commencement of business:  /  /

nature of business:

sole trader:  director / partner:

State % shareholding:

## Self-Employment Details *(continued)*

total net profit: €

*(all partners, before drawings)*

drawings: €

*(state your drawings only)*

previous employer's name and address:



previous employment from:  /  /

previous employment to:  /  /

nature of business:

occupation:

total net profit: €

*(all partners, before drawings)*

drawings: €

*(state your drawings only)*

previous employer's name and address:



previous employment from:  /  /

previous employment to:  /  /

nature of business:

occupation:

## Financial History & Commitments

### savings

	first applicant	second applicant	financial institution(s)
deposits:	€ <input type="text"/>	€ <input type="text"/>	<input type="text"/>

current account:	€ <input type="text"/>	€ <input type="text"/>	<input type="text"/>
------------------	------------------------	------------------------	----------------------

other:	€ <input type="text"/>	€ <input type="text"/>	<input type="text"/>
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### borrowings (include credit card debt)

borrower	purpose	€ amount owing	€ monthly repayment	lender
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

€                     
€

**Financial History & Commitments** *continued*

**first applicant**

have you or your spouse ever been insolvent, bankrupt, involved in court proceedings for debt or compounded with creditors? have any judgements been registered against you personally? have any judgements been registered against a company of which you are a director?

Yes  No

if yes to any of the above, please give details:

are you obliged to pay alimony/child support or separation maintenance?

Yes  No

if yes, please state monthly amount:

€

Have you ever had a loan or made a previous application to any other lending agency?

Yes:  No:

If yes, please give details:

**second applicant**

have you or your spouse ever been insolvent, bankrupt, involved in court proceedings for debt or compounded with creditors? have any judgements been registered against you personally? have any judgements been registered against a company of which you are a director?

Yes  No

if yes to any of the above, please give details:

are you obliged to pay alimony/child support or separation maintenance?

Yes  No

if yes, please state monthly amount:

€

Have you ever had a loan or made a previous application to any other lending agency?

Yes:  No:

If yes, please give details:

## Details of Property

Address of property

## Details of Home Improvement Works Proposed

## Contact Details

### Solicitor

name and address:

telephone:



## Important Notices

### consent under the consumer credit act 1995

Under the Consumer Credit Act 1995 a customer's consent is required if the customer wishes the **local authority** to be able to telephone him/her at his/her place of employment/business in connection with a Credit Agreement. From time to time the **local authority** may need to contact you during working hours in connection with the Account. Should you wish to give your consent you should sign this part.

I/we hereby consent to the **local authority** contacting me/us by telephone at my/our place of employment/business.

signature of first applicant:

date

signature of second applicant

date

### credit reference searching & reporting

**The local authority** may from time to time make searches against you on the records held by credit reference agencies. When such a search is made the Credit reference agencies will keep a record for a period (usually for a year) that the search has been made. **the local authority** may also provide information to credit reference agencies concerning this application and the manner in which the Account is conducted. For this **the local authority** requires your consent. Please note that if you do not consent **the local authority** may not be able to consider your application.

You have the right at any time to request from any credit reference agency a copy of any "personal data" within the meaning of the Data Protection Act 1988 (as amended or re-enacted from time to time) that such a credit reference agency holds about you (for which they may charge a small fee) and to have inaccuracies in that information corrected.

I/We authorise **the local authority** to carry our credit reference searches against me/us. I/We acknowledge that such credit reference agencies will record that such a search has been made and disclose that fact to their members for a period of at least one year. I/We also authorise **the local authority** to provide information concerning this application and the conduct of the Account to credit reference agencies.

signature of first applicant:

date

signature of second applicant

date

### data protection notice

ACCESS TO PERSONAL DATA. You have the right at any time to request a copy of any 'personal data' within the meaning of the Data Protection Act 1988 (as amended or re-enacted from time to time) that the **local authority** holds about you and to have inaccuracies in that information corrected.

### consumer credit act 1995

Please note carefully the following information relating to Housing Loans within the meaning of the Consumer Credit Act 1995.

**"WARNING: YOUR HOME IS AT RISK IF YOU DO NOT KEEP UP PAYMENTS ON A MORTGAGE OR ANY OTHER LOAN SECURED ON IT."**

**VARIABLE RATE LOANS - "THE PAYMENT RATES ON THIS HOUSING LOAN MAY BE ADJUSTED BY THE LENDER FROM TIME TO TIME."**

#### ARREARS

Interest will be applied to the outstanding balance of the loan. This balance includes any element of unpaid interest and charges which will accrue interest on the rate applicable to the account.

#### VALUATION

Where the property is sourced by the applicant on the open market, each application must be supported by a valuation report carried out by an approved independent or local authority valuer. Valuation/survey fees are payable by the applicant(s) to the firm of valuers who undertake the valuation.

## **your right to cancel the contract**

You do not have a right to cancel the contract once you have drawn down a housing loan but you may repay a housing loan early as outlined in the next paragraph.

## **rights to terminate the contract**

You may at any time repay all or part of the loan early

If you fail to make any payment due to us in respect of the loan or, if any of the other events of default which will be specified in the contract between us for the loan were to occur we may call for the immediate repayment of the loan together with all accrued but unpaid interest thereon and all other costs and expenses payable under the contract. We may also enforce our mortgage over your property and sell it and realize any security given to us and apply the proceeds of sale in repayment of the loan and all interest and costs and expenses.

## **governing law and language**

All our dealings with you, and all contracts between us, will be governed by the laws of Ireland.

All contracts between us, all information, which we supply to you, and all other communications with you will be in English.

## **complaint procedures**

We aim to provide an efficient service to our customers and it is our policy to ensure that all your concerns are dealt with fairly and promptly.

If you have any complaint please telephone or write to:

### **Local Authority House Purchase Loan Section**

### **WARNINGS**

YOUR HOME IS AT RISK IF YOU DO NOT KEEP UP PAYMENTS ON A MORTGAGE OR ANY OTHER LOAN SECURED ON IT.

THE PAYMENT RATES ON A HOUSING LOAN MAY BE ADJUSTED BY THE LENDER FROM TIME TO TIME.  
THE COST OF MONTHLY REPAYMENTS MAY RISE.

## Declaration

### Personal details

Applicant's name(s):

Address of property

### Details of Home Improvement Loan required

Value of property:

Amount of loan required:

Repayment term required:

### Valuation

**The local authority** will require a valuation of and certain other information about the property you wish to buy. The valuation report, of which you will obtain a copy, is designed especially for the needs of **the local authority** to help us decide if the property represents adequate security for the loan you require. The valuation report will be based on a limited inspection and is not intended to be a structural survey nor a condition report. It is important that you should not rely in anyway on the valuation report. It is possible that there are defects in the property which are not reported but which a more detailed inspection would reveal. This means that the valuation report may not make you aware of defects which could affect your decision to buy. **The local authority** recommends that you obtain a more comprehensive report or structural survey.

### Insurance

#### Mortgage Protection

It is a condition on all loans that Mortgage Protection Cover is effected before the loan cheque issues. There is a standard mortgage protection insurance scheme which is compulsory with local authority house purchase loans. The cost of mortgage protection insurance which covers both death and permanent disability will be added to your monthly mortgage repayments.

#### Property Insurance

It is a condition on all loans that property insurance is effected before the loan cheque issues.

### signature & declaration

I/We declare that the information given by Me /Us in this form and in appendix 1, 1A and 2 attached is correct to the best of My/Our knowledge and belief and that these documents were completed before this declaration was signed. I/We declare that I/We am/are of full age and I/We hereby make application for an advance with **the local authority** upon mortgage of the property described above. I/We declare that the foregoing statements and particulars and any other information we have given to **the local authority** to be strictly true, to the best of my/our knowledge and belief. I/We acknowledge that, in order to process this loan application, **the local authority** its servants and agents will hold and process information in connection with this application (together with such other information supplied to or obtained by **the local authority** separately) and will hold and process same for administrative, customer care and service purposes and the statistical purposes of the Department of the Environment Heritage and Local Government where required by that department. I/We have read the section above headed valuation, I/We understand that I/We should not rely on the valuation report in any way in deciding whether or not to purchase the property. I/We understand that if, contrary to **the local authority** recommendation, I/We do not request or obtain an independent structural survey for my/our own purposes, I/We run the risk that the property may suffer from serious defects which are not mentioned in the Valuation Report and that the report may be defective, or may be inadequate for my/our purposes. I/We further understand that should **the local authority** grant a loan this does not signify an assurance or guarantee that the property is soundly constructed and free from defects. I/We note that if I/We are approved by **the local authority** for a loan that at any time before the completion of the mortgage transaction **the local authority** has the right to withdraw or vary the approval.

### Signatures

first applicant:

date:

second applicant:

date:

# **APPENDICES**

**APPENDIX 1 – SALARY CERTIFICATE**

**APPENDIX 2 – SOCIAL WELFARE FORM**

**Appendix I - SALARY CERTIFICATE – (to be completed by First Applicants Employer)**

**EMPLOYMENT DETAILS**

Name of Employee: \_\_\_\_\_

Length of service with the company: Years \_\_\_\_\_ Months \_\_\_\_\_

Position held within the company: \_\_\_\_\_

The exact location of employment: \_\_\_\_\_

Is employment permanent? Yes  No

Is employee on probation period? Yes  No

So far are you able to tell will he/she continue to be in your service? Yes  No

If so, what is the maximum of such scale and by what annual increments reached?

\_\_\_\_\_

**SALARY DETAILS**

	Guaranteed	Regular	Irregular
Gross basic wage/salary: _____ p.a	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Overtime: _____ p.a	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bonus: _____ p.a	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commission: _____ p.a	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other income*: _____ p.a	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\*Please give details of other income: \_\_\_\_\_

\_\_\_\_\_

**THIS SECTION IS TO BE COMPLETED BY AN AUTHOIRISED COMPANY OFFICAL**

Signed by: \_\_\_\_\_

Position: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Please authenticate with company stamp or seal

Tel Number: \_\_\_\_\_

Date: \_\_\_\_\_

THE INFORMATION GIVEN WILL BE TREATED IN THE STRICTEST CONFIDENCE

**Appendix I - SALARY CERTIFICATE – (to be completed by Second Applicants Employer)**

**EMPLOYMENT DETAILS**

Name of Employee: \_\_\_\_\_

Length of service with the company: Years \_\_\_\_\_ Months \_\_\_\_\_

Position held within the company: \_\_\_\_\_

The exact location of employment: \_\_\_\_\_

Is employment permanent? Yes  No

Is employee on probation period? Yes  No

So far are you able to tell will he/she continue to be in your service? Yes  No

If so, what is the maximum of such scale and by what annual increments reached?  
\_\_\_\_\_

If so, what is the maximum of such scale and by what annual increments reached?

**SALARY DETAILS**

	Guaranteed	Regular	Irregular
Gross basic wage/salary: _____ p.a	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Overtime: _____ p.a	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bonus: _____ p.a	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commission: _____ p.a	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other income*: _____ p.a	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\*Please give details of other income: \_\_\_\_\_  
\_\_\_\_\_

**THIS SECTION IS TO BE COMPLETED BY AN AUTHOIRISED COMPANY OFFICAL**

Signed by: \_\_\_\_\_

Position: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_



Please authenticate with company stamp or seal

Tel Number: \_\_\_\_\_ Date: \_\_\_\_\_

THE INFORMATION GIVEN WILL BE TREATED IN THE STRICTEST CONFIDENCE

Tel Number: \_\_\_\_\_ Date: \_\_\_\_\_

THE INFORMATION GIVEN WILL BE TREATED IN THE STRICTEST CONFIDENCE

**Appendix 2**

**THIS FORM IS REQUIRED ONLY IF ONE APPLICANT IS ON SOCIAL WELFARE.**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**PPS Number:**

**In relation to the above named loan applicant I confirm that the following information is correct:**

**TOTAL AMOUNT OF UNEMPLOYMENT BENEFIT/ASSISTANCE RECEIVED FROM:**

1<sup>st</sup> January \_\_\_\_\_ to 31<sup>st</sup> December \_\_\_\_\_ = € \_\_\_\_\_

**CURRENT AMOUNT OF UNEMPLOYMENT BENEFIT/ASSISTANCE BEING RECEIVED**

€ \_\_\_\_\_ WEEKLY

**TO BE COMPLETED BY AN OFFICIAL OF THE DEPARTMENT OF SOCIAL WELFARE/EMPLOYMENT EXCHANGE**

I hereby certify, in accordance with my records and to the best of my knowledge, that the above named person is in receipt of social welfare payments.

**SIGNED**

**DATE**  /  /

**OFFICIAL STAMP**